# ASHLAND CITY COUNCIL REGULAR MEETING April 4, 2024

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 4, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## Amended Agenda

#### A. Call to Order

1. \_\_\_\_ Pledge of Allegiance

- 2. \_\_\_\_ Roll Call
- 3. Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
- 4. \_\_\_\_ Adoption of the regular agenda

#### **B.** Special Presentations

1. \_\_\_\_\_ 2022-2023 Audit by Tim Lens, BerganKDV

#### C. Public Comment

1. \_\_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

#### **D.** Public Hearings

1. \_\_\_\_\_ Firework License Application for Hometown Fireworks at 103 South 22<sup>nd</sup> Street

#### E. Resolutions

#### F. Ordinance

1. \_\_\_\_ Consider Ordinance 1232 – To Vacate 8<sup>th</sup> Street between Dale Street and the Southern Boundary of the Alley between Blocks 14 and 15 Deans Addition (2)

#### **G.** Current Business

1. \_\_\_\_ Consider Firework License for Hometown Fireworks at 103 South 22<sup>nd</sup> Street

2. Consider Change Order No. 7 for 2022 Dennis Dean Road Improvements in the amount of \$1020.00

3. \_\_\_\_ Consider Contractor's Application for Payment from M.E. Collins Contracting Co., Inc for the 2022 Dennis Dean Road Improvements in the amount of \$899.05

4. \_\_\_\_ Consider recommendation for abatement of nuisance at 106 South 16<sup>th</sup> Street

5. Update on Tower of History project

## H. Administrative Reports

### I. Recommended Actions

\*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_\_ Approve the minutes of the March 21, 2024 Council Meeting

\*3. \_\_\_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$10,328.75; for Dennis Dean Road Improvements in the amount of \$11,354.65; for Public Works in the amount of \$7,269.00; for Water Distribution

Hydraulic Model in the amount of \$2,111.25; Silver Street Improvements in the amount of \$14,070.15; and for Water Main Furnas & 30<sup>th</sup> Streets in the amount of \$19,850.00 \*4. \_\_\_\_\_ Approve Shannon Adams and Heather Kennedy as members of the Ashland Fire Department

- 5. \_\_\_\_Approve the second half of March 2024 Claims
- 6. Mayors Report 7. Communications 8. Adjourn